QUARTERLY PHYSICAL REPORT OF OPERATION As of June 30, 2023

Department

: State Universities and Colleges (SUCs)

Agency/Entity

: Western Philippines University

Operating Unit

: < not applicable >

Organization Code (UACS)

: 08 048 0000000

Particulars	UACS CODE		Physic	cal Target (Bu	idget Year)			Physical Ac	complishme	- Vanianas as of			
		1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	Total	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	Total	Variance as of June 30, 2023	Remarks
1 IIGHER EDUCATION PROGRAM	2	3	4	5	6	7	8	9	10	11	12	13	14
Once EDUCATION PROGRAM OF Relevant and quality tertiary education ensured to achieve inclusive growth and access of poor but deserving students to quality tertiary education increased. Outcome Indicators	3101800000000000												
Percentage of first-time licensure exam		53%	53%	53%	53%	53%	50%	75%			Mark Control of the C		
takers that pass the licensure exams		00/0	3376	3376	3376	3370	30%	/570			75%	22%	Cumulative
Percentage of graduates (2 years prior)				The state of the s	70%	70%					and have been as a first surface of the production of the first of the		THE RESIDENCE OF STREET, ASSESSED ASSES
that are employed					7076	7 0 70		**************************************			THE RESIDENCE OF THE RE		Accomplishment will be reported on C
Output Indicators		************		No. 8, 7 at 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		ar ar well-state of the state and artificial features of the state of					METERS OF STREET AND A STREET,		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
Percentage of undergraduate students		THE SECULD OF SHEET SHEET	a his a can be the a practice of the track that the first	250/	100 May 100 N N 100 May 100 N 100 N 100 May 10	700		of the transfer of the state of	·	PS TOTAL SERVICE S. V. V. WATER S. S. V.		Ph whether the remarkable transport records about	to the same of the price and the commence of the same and
enrolled in CHED-identified and RDC-			*** ** 1 *** ** 1 *** *** *** *** *** *	75%	***************************************	75%	1 Mars - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	gentra a sa sa santa a pagana ya an san ya sa	THE RESERVE THE PARTY AND A STREET		Notice of the participant of the		Accomplishment will be reported on C
BOTH THE STREET OF THE PARTY OF				ar out the point of the contract of the contract of		A 1840/07 15 NO REGISTOR OF BUILDING					**************************************	Control and the second	
identified priority programs		W-18. (80 10 10 10 11 11 11 11 11 11 11 11 11 11				year to the property of a section of the con-	W-1-774 Ref FOLAS & 1 1000 \$ 1001 1-10					of the state of th	
2. Percentage of undergraduate programs					84%	84%			AND AND AND AND ADDRESS OF THE PARTY OF THE				Accomplishment will be reported on C
with accreditation			Particular Section Control of Congression Con-			with a second contract of the second of the second	BOTH		************		arten hayan dan naka hara kari yan anga a minang hugan kiri		**************************************
DVANCED EDUCATION PROGRAM OO : Higher education research improved to promote economic productivity and innovation	3201000000000000				a de a destar a constitución a despeció y su	to the effective per effect to the second to the second the second	THE STATE OF	PROPERTY AND PROPERTY AND ADMINISTRATION OF THE PRO	F-100 & \$1.00 May 1 - \$1.00 Ma				
Outcome Indicator		The state of the state of the state of the state of	***************************************	#1 - 1708 T - 848 B RK - 1 - 148 B T - 110 B B B B B B B B B B B B B B B B B B	1 10/41 (F) 1 100 (C)			***************************************	Confession (Const. of Const. C		a Pilan dia antan' i amin'ny mandrona mpiana ao	1	
Percentage of graduate school faculty			Comment of the contract of the		24.36%	24.36%	*** *** ** ** ** *** *** *** *** *** *	ar ar tha B a call for Mills and B May 1 a Mills and Angelon and Angelon	participal (4) (4) (4) (4) (4) (4) (4) (4) (4) (4)			and the same of the same page and a same same same same	Accomplishment will be reported on Q
engaged in research work applied in any of		W 800 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				The transfer of the control of the c	N. P. C. C. St. (1931) B. S. (1934) S.						Accomplishment will be reported on Q
the following:		na 17 mba ke maker a 170 kumana a 1970a.		AND A COLUMN TO COMPLETE COLUMN TO SERVE OF SECURITION OF							9 Sec. 17 - 18 Sec. 1 Sec. 1 Sec. 18 Sec. 1 Sec. 18 Se		
a, pursuing advanced research degree						TO BE OF PERSONS ASSESSED.			Marie and the state of the second security of the		e a construction of the construction of the section of		THE PARTY OF THE COLUMN TWO IS NOT THE COLUM
programs (Ph.D.) or		to the state of th	CONTROL OF EACH SERVICE CONTRO	W. And T. H. and St. St Design of Street, or H. St. St. St. St. St. St. St. St. St. St	W. TORONO TO A STREET OF STREET AND A STREET	AND THE RESIDENCE OF THE PARTY			****	Total and Control of the Control of	THE S. THE EAST OF SECURITY STATES AND A SECURITY STATES OF SECURITY STATES		AND
b. actively pursuing within the last three (3)		New College College of College of Laborator, 4, 45.	No. 1 and the second second second second second	* ** *** *** ** ** ** *** *** *** ***		THE EXPLORENCE OF BUTCH PROPERTY.			A14 - 14 A14 A14 - 11				
years (Investigative research, basic and	CONTRACTOR AND CONTRA								raffet soon taller in states of the four-law area days and	41 MARION COMMISSION NAMED TO A COMMISSION AND		-	
applied scientific research, policy research.											CONTRACTOR STREET		
THE REPORT OF THE PROPERTY OF				and the same of the same of the same of the same of			-		ament of course order construits		North Calletter Control		THE CONTRACT OF THE PARTY AND ADDRESS OF THE PARTY OF THE
social science research) or		a diversity of the design of the second of t		Trade total complete and administration			#**		an ara a sa a sa a sa a sa a sa a sa a s			****	The state of the s
c. producing technologies for	NATIONAL CONTRACTOR OF THE SECTION OF THE AMERICAN AND ADMINISTRATION OF THE SECTION OF THE AMERICAN ASSESSMENT OF THE SECTION	*****************				and the second of the second of the second	P 49 \$100481 \$100 \$ \$100.00 (0.00) \$10.4 (1)		-		m of a figure of the control of the control of the second		
commercialization or livelihood						CONTRACTOR STATE OF THE STATE O			W		/		
improvement or	***************************************	*******	Marine in a series in the second section of the sect		No. 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (*** *** **** **** **** ****				
d, whose research work resulted in an			# 1 FW - # F C C C C C C C C C C C C C C C C C C	products a resident to the second state of		manta a san basel in pales a secretaria de la compansión de la compansión de la compansión de la compansión de					of the and their seconds to be a local to the		
extension program			*************	Part of the second second second second second second second	NAME OF PERSONS ASSESSED.	port and a carrier top stead or province todays burnels and a							
Output Indicators		Table (Marie Commission Commissio										The state of the s	AND THE REAL PROPERTY AND
Percentage of graduate students enrolled	CONTROL OF THE SECOND STREET, SECOND			100%		100%							Accomplishment will be reported on Q
in research degree programs													tadone turi e ti di i nimeri anti anti mi a tanatati i agaya, provincio i ma te parini i e titali mi manata i
2. Percentage of accredited graduate					38,50%	38,50%					STMERT BUT PARTY AND FRANCE COMMERCIAL SECTION		Accomplishment will be reported on Q
programs									A STATE OF THE PARTY OF THE PAR	THE STATE STATE SHALL SERVE BY A SACRETON BASE.		A CALCULATION OF THE PARTY OF T	and prince commended in the contract with the second contract of the contract
ESEARCH PROGRAM	320200000000000								P. R. S.		M. A. Barris de C. Parti anno Product Photo Strain Contract Contra		The first tender to the contract of the contra
OO : Higher education research improved to promote sconomic productivity and innovation								y to the property of the supplied to the second sec			ne fil den de Mere y e l'Alexa, est de la legace, les des gaze.		
Outcome Indicator											THE TAXABLE PARTY OF THE PARTY SHOWS A STANDARD		
Number of research outputs in the last					1	1	***						Accomplishment will be reported on Q
three years utilized by the industry or by													
other beneficiaries						and the second agreement actions and a second							
Output Indicators					100,770,000,000,000,000,000,000,000,000,			Territorial degrees dis second					
Number of research outputs completed		8	9	9	9	35	10	9			19	-16	
within the year													A STATE OF THE PARTY OF THE PAR

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Particulars	UACS CODE		Physic	cal Target (Bu	idget Year)			Physical Ac	ccomplishme	nt (Budget Yea	ar)	Variance as of June 30, 2023	
		1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	Total	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	Total		
1	2	3	4.	5	6	7	8	9	10	11	12	13	14
in internationally-refereed or CHED	. pr. 1												
recognized journal within the year													
ECHNICAL ADVISORY EXTENSION PROGRAM	330100000000000										***************************************	-	AND THE PROPERTY OF THE PARTY O
00 : Community engagement increased							magniful to the state of the control			A SAN, A SAN, A SAN AND AND AND AND AND AND AND AND AND A	THE R. P. LEWIS CO., LANSING MICH. LANSING MICH.	The second section and below the second second second second second	
Outcome Indicator			A CONTRACTOR OF THE PROPERTY O	The second secon	-						entrette de de maior e entre communità transcriment de maioritation de la communitation de la communitatio		A CONTRACTOR OF THE THE PROPERTY OF THE PROPER
Number of active partnerships with	terreferend on the county of the first angle of the foreign and the county of the county	7	14	21	29	29	0	10			10	-19	Cumulative
LGUs, industries, NGOs, NGAs, SMEs, and						of the field of the control of the field of the field of the control of the contr	COLOR CONTROL OF THE STATE OF T	a tar or other photo county, an agreed in	en de la companya de		THE RESERVE THE PROPERTY OF TH	No. of the control of	THE REPORT OF THE PARTY AND A STATE OF THE PARTY AND AN ANY CONTRACT AND A STATE OF THE PARTY AND
other stakeholders as a result of extension				A hanger work of the first first first constitution is a second	riproduces a complete constraint and good of	A FORM BUT JOHNAN WAS TO LIKE A MARK STREET FOR						The second secon	The second secon
activities	Bud ad 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,						and the comments of the major that the second	A STATE OF THE STA	THE STATE STATE OF THE STATE OF	AND THE REAL PROPERTY AND ADDRESS OF THE PARTY OF THE PAR	The Paper Law Court for the American Court of the Court o		THE REPORT OF LINES OF CHILDREN A TOTAL CONTROL OF CHILD AND A SERVICE A
Output Indicators		1800 to 100 May 100 to			A THE REST. B. S.	and a state of the second of t					PER AND STREET AND PROPERTY OF THE PROPERTY OF THE PERSON		AND THE RESIDENCE OF A SECOND CONTRACTOR OF A
Number of trainees weighted by the		1,100	1,100	1,100	1,125	4,425	131.5	658			789.5	-3,635.5	The contraction of the contract contract and
length of training				******************************		tion of the effective and real section in the end of th	Marine Control of the					A CONTROL OF THE CONT	A CONTROL OF THE PARTY OF THE P
2. Number of extension programs organized	CONTROL OF THE CONTROL OF THE PROPERTY OF THE CONTROL OF THE CONTR	20	20	20	20	20	18	26	a Printed State of The Printed States and Particular States and Associated States and As		26	6	Cumulative
and supported consistent with the SUC's							to 12 february and the second						The Assessment of the section of the Company of the
mandated and priority programs				STATE OF THE PERSON NAMED IN COLUMN		and the section of th						TO STATE WHITE THE TOTAL THE THE THE THE TANK THE	The second second of the second secon
3. Percentage of beneficiaries who rate the		99,50%	99.50%	99.50%	99.50%	99.50%	100%	100%			100%	0.5%	AND AND A SECURE AND AND A SECURE AND A SECU
training course/s as satisfactory											NEW TOTAL STREET AND ADDRESS AND ADDRESS.		The second section of the second seco
or higher in terms of quality and relevance	A					THE RESERVE OF THE PERSON NAMED IN COLUMN 1		A 17 M THE R. P. A. THE S. P. S. AND SEC. AND SEC. P. LEWIS CO., NAME AND SEC. P. LEWI					ME TO SE SELECT OF SELECT ON THE THE SELECT THE THORSE SELECTION OF MESSAGE SELECTION OF THE SELECTION OF TH

MARY JANE M. RABANG Planning Officer Date: July 24, 2023 11:46 AM

GENE MCHELLE S. PADUGA Budget Officer Date: July 24, 2023 11:46 AM

cer-In-Charge e: July 25, 2023 09:27 AM